THE PAPISTS

Bloody OATH of Secrecy,

AND

Litany of Interceſſion

For carrying on this Preſent PLOT.

WITH THE

Manner of taking the OATH upon their Entering into any Grand Conſpiracy againſt the

PROTESTANTS.

To which are added,

Some Informations as to the Murder of Sir *Edmundbury Godfrey.*

Written in the Year 1680, *and now proper to be in the Hands of all PROTESTANTS.*

SALISBURY:

Printed and Sold by B. COLLINS; and M. COOPER, at the *Globe* in *Pater-noſter-Row.*

[Price Six-pence.]

THE

PAPISTS

Misery & Duty

AND

Hazard of Intercession

For carrying on this Prefent PLOT.

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WITH THE

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Some Informations as to the Murder of

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Printed in the Year 1680, and now Reprinted to be in the Hands of all PROTESTANTS.

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THE PREFACE.

AT this Time we cannot do too much to awaken People out of the Lethargy they ſeem ſunk into, and ſhew them the Perſons endeavouring to draw their Affections from the moſt deſerving Object upon themſelves, are their greateſt Enemies: And that the Deſigns, they are perſuaded to engage in, muſt (if ſucceſsful) terminate in the Deſtruction of their Native Country. *Rouſed by this Means Men may perhaps be fired with a wholſome Spirit of Reſentment, and with an uncommon Generoſity make their* Country's Cauſe *their own. Then it may reaſonably be hoped the deſtined Deſtruction will fall, where in Juſtice it ought to fall, upon the Heads of the* would-be *Deſtroyers.*

The Rebellion *broke out in the* Northern Parts *of this* Kingdom *is the Effect of* papiſtical Cabals, *joined to the ſour, violent Paſſions of malevolent diſaffected* Proteſtants, *as they call themſelves, amongſt us. Now the Deſign and End of this* Rebellion *can be nothing leſs than to bring about a Change of* Government, *which muſt be a total Subverſion of* Engliſh Liberty. *For this Purpoſe we ſee the* Pretender's *eldeſt Son invited over; the Father's* once *tried Cou-*

rage being deemed insufficient for so momentous a Task, as the countenancing and heading such a numerous Body of Trusty Friends. *And he, poor Man! might think it too much (now grown wiser than he was in the Year* 1715*) to hazard his* precious Life *a second time for the* Crown *of these* Realms. *Under this bold, and enterprizing* Youth, *mighty Atchievements are to be performed, if they fall not short of* Expectation. *However this may be, his Presence animates them for the present: And the Promises of* Foreign Assistance, *besides* Descents *upon different Places of our* Coasts *for to divide our Strength, keep their rebellious Spirits* alert.

Our villainous Neighbours, the French *(a People without* Honour, *without* Faith) *are their secret* Abettors. *These are never wanting in their Endeavours to forward our Destruction. And the more so, as the* British *Nation has always most vigorously opposed their Attempts after* Universal Monarchy. *Their present Counsels seem full of Rage and Fury, occasioned by the* ever-memorable *Disappointment their Schemes have met with in the* Election of an Emperor; *and the Loss of* Cape-Breton. *It is on their Account we have such mighty* Fleets *at* Sea. *And it is to be hoped our* Sea-Officers *will* Now *discharge their Trust, by keeping such a* sharp *and* honest Look-out, *as may put it out of their Power to compass our Land, and invade us; or even give any considerable Assistance in* Money, Arms, Ammunition, *or* Soldiers, *to our unnatural* Rebels.

Should an Invaſion *happen, the* Papiſts *and* Diſaffected *in* England *(we may be ſure) will ſoon ſhew themſelves, though now* quiet. *So favourable an Opportunity will not be ſlipt to draw out their* ſecreted *conſecrated Weapons in Favour of the* Pretender, *and ſheath them in our* Bowels. *It is natural enough for the* Papiſts *to deal thus by us, it is for their Intereſt, the Dictates of their* bloody Religion. *And they are ſpirited up by the* Agents *of* Hell, *who know (could the* Pretender *be ſeated over us our* King *and* Governor) *they ſhould have the* Devil *himſelf among them to eſtabliſh their* Religion, *and extirpate* Proteſtantiſm, Root *and* Branch.

Ever ſince the Abdication *of their* Minion *and* Tool, *King* James II, *they have owed us an irreconcileable Grudge, which we muſt atone for, if* Atonement *can be made: And that cannot be done, without paying the immenſe Debts the* pretended Grandfather, *and* Father *have contracted, to the Ruin of our* Country, *and becoming a* Province to *France. Slavery ſurely can in no Shape be eligible to* Engliſhmen. *Indeed, an* Engliſhman *and a* Slave *is to me a* Paradox *no ways reconcileable. For* Life *without* Liberty *is ſcarce worth preſerving. Under our gracious Sovereign* KING GEORGE *we are ſure of every thing, that is dear and valuable to a* Free-People. *Our Civil and Religious Rights and Liberties are ſecured to us: Our Properties are our own, and worth oppoſing all our Enemies, both foreign and domeſtick, in the Preſervation of. On this Ac-*

count we muſt have our Eyes every where, behind as well as before Us: *For our domeſtick Foes are ſuch ſculking Wretches, that they creep (as they have always done) into Holes, and Corners, under the Covert of Darkneſs, to draw their Schemes, and contrive the Means of putting their helliſh* Plots *in Execution. If ſuſpected and accuſed of theſe* Doings, *with a brazen* Effrontery *they deny them, and ſalve their Conſciences with ſome ridiculous* Reſervation.

For ſeveral Centuries it has been the ſtabliſhed Practice of the Church *of* Rome *to teach her Votaries the uſeful Art of* Mental-Reſervation: *that weak Princes may be lull'd aſleep in a* falſe *Security, and Countries overwhelmed, while they believe no Danger nigh enough to deſtroy them. This Art, added to* Secrecy, *does all their Work. To* Secrecy *are all, employed by her, in the moſt ſolemn Manner ſworn, as the following Piece will clearly manifeſt.*

The Hiſtories *of* England *tell us, that about the Year* 1675, *a Conſpiracy was ſecretly entered into by the* Papiſts *to deſtroy King* Charles II, *that the* Duke of *York, a profeſſed, bigotted* Papiſt, *might be the ſooner advanced to the* Throne, *and their* Religion *be the ſooner introduced, and eſtabliſhed once again in* England. *To bind the* Conſpirators *the cloſer together, a moſt horrid* Oath *was invented and taken. Our Author acknowledges himſelf to have been one of them; and tells us his* Ghoſtly Father *ſatisfied him, that* All engaged bound themſelves by this Oath, to carry on the Deſign of murdering the *King* without Fear of Diſcovery; *and that he himſelf*

himſelf took it for the ſame Purpoſe. We know that for this very Plot, *a great many, and among the reſt, the* Duke's *Secretary* Coleman, *were executed, declaring to the very laſt their* Ignorance *of any ſuch Deſign, and pleading their* Innocence: *Thus you may ſee what Credit is to be given them: And for us* now *to think the Generality of the* Papiſts *among us are, or were kept in Darkneſs concerning this* Rebellion *and intended* Invaſions, *is to ſhew ourſelves* credulous Fools, *and give them Occaſion to laugh at us for believing them* ignorant *and* innocent *becauſe they* deny *the Charge. Knowing what was to be done, ſeveral* Papiſts *have withdrawn, thinking thereby to avoid the Suſpicion of having a Hand in the accurſed Work. But, if we conſider, they may do more Miſchief where they are, than if they had ſtaid at home.*

Popery *is the ſame now, as in King* Charles's *Days, unleſs refined in it's* deviliſh Politicks. *It's Machinations are as ſubtle, and as deeply contrived: Wherefore we cannot be too cautious how we truſt our Secrets with them, for under the* Cloak *of* Faith *and* Friendſhip *will they deſtroy. We are certified, the* Proteſtants *abroad, in* Popiſh Countries *are debarred all* Religious Liberty. *But with us, theſe Men have a Privilege of exerciſing their* Religion, *not indeed* allowed by our Laws; *but they have been connived at; ſo that on this Score they have no Reaſon to complain. They have never been* dragooned, *nor their* Properties *violently taken from them; their* Eſtates *they enjoy at* reaſonable Rates. *They muſt be then*

concluded

concluded a baſe ungrateful Set *of People to excite Diſturbances, and endeavour the Deſtruction of our* Preſent Royal Family, *by whoſe* Clemency *they live at large as they do. Their Behaviour on all ſuch Occaſions,* as the preſent, *has ever been* nefarious, *ſo that 'tis ſurprizing they have not been put upon the ſame Footing as* Proteſtants *are abroad; and that they might very juſtly have been without the Clamour of* Perſecution. *As they abuſe the Liberty* indulged *them; they ought, in regard to the* Common Good, *to have their Hands tied cloſer, that nothing dangerous may for future* Generations *be apprehended from them. And ſurely, ſome Method may be found to effect this, tho' tranſcribed from their* foreign Fraternities: *What is done to ſuppoſed Enemies in other Countries as* good *and* wholeſome, *may be done here to open profeſſed* Enemies *as* moſt ſalutary, *and moſt conducive to the general* Conſervation *of the* Nation.

This Piece, the Bloody Oath, *was no ſooner publiſhed, but it was caught up with all imaginable Eagerneſs by the* Popiſh Faction *to be deſtroyed, ſo that few eſcaped their Hands. How this* Copy *eſcaped, it matters not, it was almoſt as ſtrange, as the Way our Author came by a* Copy *of the* Oath. *As it is fallen into my Hands, I cannot make my* Countrymen and Fellow Proteſtants *at this Time, a more ſubſtantial* Preſent, *than the printing it for their Uſe, to open their Eyes, and ſhew them what they have to truſt to from theſe publick* Incendiaries, *who are cloſely carrying on ſuch*

dreadful

dreadful Means of Deſtruction; and to let them ſee their moſt ſolemn Aſſeverations *are not to be regarded: Treachery and Cruelty lurk under the* Cloak *of* Innocency, *and the* cloven Foot *appears from under the moſt* ſanctified Diſguiſe.

When this Piece was going to be publiſhed, to take off all Imputation *of it's being forged by Enemies, and thrown upon the* Papiſts, *Application was made to the* Houſe of Commons *the* 16*th Day of* December *(the* Parliament *then ſitting) for Liberty to print and publiſh the ſame: In Compliance with this Requeſt, an* Order of the Houſe *was the ſame Day paſſed, and Leave given for the Publication hereof. Should this Triſle in the leaſt contribute to the ſettling* Loyal Principles *in the Hearts of my* Countrymen, *and provoke to a greater Deteſtation to* Popery *than they may already entertain, I ſhall rejoice: For then there may be ſtill greater Room to hope, they will add Vigour to their Reſolutions, and to the utmoſt of their united Strength, maintain KING GEORGE upon the* Throne, whoſe undoubted Right it is to be our *KING; and alſo preſerve the whole ROYAL FAMILY, from whom, as* Proteſtants, *we expect for* ourſelves, *and our* Poſterity, *all the Happineſs theſe Nations are, or may be, capable of enjoying.*

His preſent Majeſty *deſerves the Affections of all his Subjects: No Deviation from the eſtabliſhed Laws of the Kingdom is chargeable upon him; thoſe Laws by which our* Liberty

 and

and Properties *are eminently ſecured; ſo that the rebellious Attempts to make his Reign uneaſy, cannot but be the vile Fruits of the blackeſt Ingratitude: Here is no* Redreſs of Grievances *to be pleaded; no juſt Cauſe to be aſſigned for running to Arms, to the unſpeakable Detriment of ſo many Parts of the Kingdom. Nothing is more certain, than that the Foundation of this* deteſtable *Scheme of* 'Miſchief 'and Cruelty *was laid in the Dark, and* 'ſealed up *with many execrable* Oaths, *the* 'great *Engines to bind up the Conſciences as* 'well *as Tongues of Men from Diſcovery.' It was aſſuredly ſet on Foot by the vigilant and induſtrious* Creatures *and* Emiſſaries *of* France, *of* Spain, *and* Rome; *who are ſent abroad* 'continually *with full Commiſſion,* per fas '& nefas, *to make way for the Re-eſtabliſh-* 'ment *of the* Romiſh *Religion, in all Parts* 'where *it hath been ſuppreſſed: And the venemous Infuſions of* Monks *and* Friars, *who* 'have *been ſo long unheeded amongſt us, have* 'ſunk *ſo deep in the Minds of ignorant and* 'ſuperſtitious *People, as made them ready for* 'a *Change: The Grandees among them have* 'plotted *and contrived, what the meaner Sort* 'have *undertaken to riſe up for and execute.' In ſuch Times of Confuſion, ſecret Enemies lay concealed under the Name of Friends.* —— *Counſels are betrayed, and Meaſures obſtructed: 'Tis to be wiſhed at this* Juncture *we may not have ſuch among us: If we have, tis farther to be wiſhed, they may be diſcovered, and meet with Puniſhments adequate to their Treachery.*

THE

THE INFORMATION OF *R. B.* Gent.

Containing the Oath of Secrecy, &c.

AFTER the antient Piety, Zeal, and Strictneſs of Life, exemplary in the Primitive Chriſtians, had in a Meaſure put the *Dominion* of this World, and the *Keys* of the next, into the Hands of the *Clergy*; Care of gaining Souls became (in a few Centuries) obſoleted: The former illuſtrious Times of Virtue vaniſhed, and a gloomy Night of Ignorance ſoon overſpread the *Univerſe*. The *Clergy* (the Authors of this Unhappineſs) finding their Religion and Greatneſs muſt be maintained by Power and Policy; and conſcious to themſelves, that their Lives and Doctrine held no good Correſpondence with the Purity and Poverty of their Predeceſſors, took a Courſe (becauſe they had little left of their Own) to trade with the *Piety* of the Ages paſt, and prop up their own Ignorance and Sloth by that Means. To work they go; they make Gods of the deceaſed Progenitors of Chriſtianity, and inſhrine their *rotten Bones*, or *thoſe of Others*, in Caſes of Gold and Silver. The next Thing was to perſuade, or compel, the People to *adore* them. In

this erecting a new Order of Demi-Gods, they imitated the *Pagans* in their Wickedneſs, but not in their Virtue or Valour; and clapt the Feſtivals of theſe new *Pa-Gods* into the Calender in Places of the old Holydays of *Saturn*, *Minerva*, *Bacchus*, &c. This Project anſwered Expectation; they grew greater, but not better. The Miracles pretendedly wrought at thoſe Shrines, and multitude of Ceremonies, dazzled the Vulgar, ſupported the Reputation, and ſupplied the Defect of the Clergy. The glorious Lives, Wonders, and Martyrdoms, of the Antients, were made into *Mantles* to hide the Ignorance, Luſt, and Avarice, of worthleſs *Impoſtors*; and Laws made every where, were made to reſtrain Men from peeping into the *Ark* of the *Church*. And to ſtrip Princes privily of their Power, and to draw their Subjects to other Dependencies, numerous *Orders* and *Societies* are conjured up (as though the *Laity* had not groaned enough under the *Seculars*) to erect a *Kingdom*, in every Kingdom, for the *Pope*, and to ſupply him in every Corner with a *Villain Spiritual* to *ſtab* or *poiſon* what Potentates he pleaſes.

Things thus jogged on till the Days of our Grand-Fathers, when in *England* the *Pope* and his *Clergy* were ſecluded; and it was made Death for any *Romiſh-Prieſt* to enter the Realm: Yet *ſince*, they have not only come hither, but by help of *Factors* and *Proſelytes* acquired *great Eſtates* in theſe Kingdoms, and arrived to a Height of no leſs Confidence, than of *ruling the Roſt*, deſtroying us all, and introducing *Popery*. This is as clear as Noon-day by many Teſtimonies; among which this *Oath* following is a moſt notorious Evidence. On this I ſhall make ſome Remarks.

The

The Oath *of Secrecy given by* William Ruſhton, *to me* R. B. *the Second of* February, 1676-7.

✠ *In the Name of the Father, and of the Son, and of the Holy Ghoſt.* AMEN.

I R. B. *being in the Preſence of* Almighty God, *the* Bleſſed Mary *ever Virgin, the bleſſed* Michael the Arch-Angel, *the bleſſed* St John Baptiſt, *the Holy Apoſtles* St Peter *and* St Paul, *and all the Saints in Heaven, and to You my* Ghoſtly Father, *do declare, and in my Heart believe, the Pope,* Chriſt's *Vicar-General, to be the true and only Head of* Chriſt's *Church here on Earth; and that by Virtue of the Keys of* binding *and* looſing *given his* Holineſs *by our Saviour* Chriſt, *He hath Power to depoſe All* Heretical Kings *and* Princes, *and cauſe them to be* killed. *Therefore to the utmoſt of my Power I will defend this Doctrine, and his Holineſs's Rights againſt all Uſurpers whatever; eſpecially againſt the now pretended* King of England, *in Regard that he hath broke his Vows with his Holineſs's Agents beyond Seas, and not performed his Promiſes in bringing into* England, *the holy* Roman Catholick Religion. I *do renounce, and diſown any Allegiance as due to the ſaid pretended* King of England, *or Obedience to any of his inferior Officers and Magiſtrates; but do believe the Proteſtant Doctrine to be heretical and damnable, and that* All *are* damned *which do not forſake the ſame; and to the beſt of my Power will help his Holineſs's Agents here in* England, *to extirpate and root out the ſaid* Proteſtant *Doctrine, and to deſtroy the ſaid pretended King of* England, *and All ſuch of his Subjects as will not adhere to the Holy See of* Rome, *and the Religion there profeſſed.* I *farther do promiſe and declare, that I*

will keep ſecret and private, and not divulge directly, or indirectly, by Word, Writing, *or* Circumſtance, *whatever ſhall be propoſed, given in Charge, or diſcovered to me, by You, my* Ghoſtly Father, *or any other engaged in the promoting of this pious and holy Deſign; and that I will be* active, *and not deſiſt from the carrying of it on: And that no Hopes of Rewards, Threats, or Puniſhments, ſhall make me diſcover the reſt concerned in ſo pious a Work: And if diſcovered, ſhall never confeſs any* Acceſſaries *with myſelf concerned in this Deſign. All which I do ſwear by the bleſſed* Trinity, *and by the bleſſed* Sacrament, *which I now purpoſe to receive, to perform, and on my Part to keep inviolable: And do call all the Angels and Saints in Heaven to witneſs my real Intention to keep this* Oath.——In Teſtimony *whereof I do receive this moſt holy and bleſſed* Sacrament *of the* Euchariſt.

It is manifeſt, that the *Grandees* of the *Roman Church* make no more Account of *Religion*, than the Profit and Convenience it brings along with it are able to compence: Yet they ever begin with a Holy *Canticum*, *In nomine Patris*: By ſuch Means inducing the People to ſwallow their gilded Pills, or *Poiſons* rather, to the Deſtruction oftentimes of *Body* and *Soul* too.

In this wicked Thing, called an *Oath*, they blaſphemouſly ſet up the *Bleſſed Mary*, St *Michael*, St *John*, *Peter*, St *Paul*, and *Ruſhton* the Prieſt, in an equal Claſſis with God Almighty; but mention not *Chriſt* till they come to declare the *Pope* to be his *Vicar*; and that thereby the *Pope* hath *Letters Patents* to impower him to do what he ſhall think fit, in *Heaven*, *Hell*, *Earth*, and in *Purgatory*: to depoſe and kill *Heretick Kings*, yea, and *Catholick Ones* too, when he wants opportunity to

advance

advance a *Harlot*, a *Baſtard*, or a *Nephew*. In ſuch Caſes a *Caſtle*, a *Clement*, a *Ravaillac*, or a *Pickering*, are ever ready to tranſmit whom he pleaſes into another World, whilſt himſelf, without ſuch Help, *but not without Money*, puts a *Soul* into *Heaven*, or pulls one out of *Purgatory*.

Indeed this Oath is it's own *Herald*, it is it's own *Comment*; every Word of it is *Rebellion*, *Treaſon*, and *Murder*, ſtiled hypocritically *pious* and *holy* Deſigns; it was ſtampt in the Mint of the *Jeſuits*, and is a very notable Comment upon that Oath which *Bleſſed Ignatius Loyola* impoſed upon his ſpiritual *Mamaluks*, and may give us to underſtand that *Romiſh Wickedneſs* is ſublimated ſince thoſe Days into a much higher Spirit of Treachery and Impiety. The Oath, then made to the *Father-General* is as followeth.

Ego N. profeſſionem facio, & promitto Omnipotenti Deo, coram ejus Virgine Matre, & universâ cæleſti Curiâ, ac omnibus circumſtantibus: & Tibi Patri Reverendo N. Præpoſito Generali *Societatis Jeſu*, Locum Dei tenenti, & Succeſſoribus tuis; vel Tibi reverendo Patri, Vice Præpoſito Generali *Societatis Jeſu*, & Succeſſoribus tuis, Locum Dei tenenti, perpetuam Paupertatem, Caſtitatem, & Obedientiam, & ſecundum eas peculiarem Curam circa puerorum Eruditionem juxta formam vivendi in Litteris Apoſtolicis *Societatis Jeſu*, & in ejus Conſtitutionibus contentam; inſuper promitto ſpecialem Obedientiam *Summo Pontifici* circa Miſſiones prout in eiſdem Litteris Apoſtolicis, & Conſtitutionibus continetur.

In Engliſh thus,

I N. *make my Profeſſion, and Promiſe to the Omnipotent God, before his* Virgin Mother, *and all the whole Court of Heaven, and All*

that

that here ſtand by, and to you our Reverend Father, *the* Father-General *of the* Society of Jeſus, *God's Lieutenant; and to your Succeſſors; (or to you* Reverend Father *in place of the* General *of the* Society of Jeſus, *God's Lieutenant, and his Succeſſors,) perpetual Poverty, Chaſtity, and Obedience; and accordingly peculiar Care in the Erudition of Youth, conſentaneous to the Form of Living contained in the Apoſtolical Letters of the* Society of Jeſus, *and in the Conſtitutions thereof. Moreover I promiſe ſpecial Obedience to the* Pope *concerning* Miſſions, *as contained in the ſame Apoſtolick Letters, and Conſtitutions.*

Our new Explanation, or Expoſition, far exceeds the old Text, and is a Superſtructure upon that priſtine Foundation of *Villainy*, erected ſince thoſe Times. The *Bleſſed Trinity*, the *Holy Sacrament*, and the whole Hoſt of Heaven, are made *ſtalking Horſes* for impious Mortals in the ungodly, uncharitable, *Anti-chriſtian* Works of ruining *Kings*, *Kingdoms*, and *all Mankind*, beſides themſelves, only to ſet up the Court of *Rome*, and a *deſpatick* Power. Theſe horrid Impieties (but that we are promiſed *the Gates of Hell ſhall not prevail*) might make conſcientious Men preſage and dread that the Ruin of *Chriſtianity* is not far off. Theſe Men, when they ſwear their miſled *Proſelytes* into *Treaſons*, *Murders*, *Felonies*, and *Secrecy*, little mind what is taught in holy Writ concerning an Oath; *And thou ſhalt ſwear, the Lord liveth in Truth, in Judgment, and in Righteouſneſs*, &c. *Jer.* iv. 2. What Regard theſe *Oaths* have to Truth, Judgment, and Righteouſneſs, let the Reader take Notice, and proceed to obſerve one unparallelled Clauſe in the *Oath*, viz. *And that no Hopes of Reward, Threats, or Puniſhments, ſhall make me diſcover the reſt concerned in ſo pious a*

Work;

Work; and if discovered shall never confess any Accessaries with myself concerned in this Design.

Here they lead their *Proselytes* into a Labyrinth of Wickedness; but then they leave them no Way to *disengage* themselves or others out of it, and consequently to be *hanged*, and *damned* afterwards. This may learn the most wilful and obstinate *Charity*, to have a Care how it extends itself in believing the Words of the late dying *Jesuits*, and *others*. *Dicite Justitiam Moriti.* And let it teach all good *Protestants* the Nature of those *Romish Wolves*, who, though they change their Hair, will never change their *Heart*.

Our Author having given an Account of the *Oath of Secrecy*, says, Next I will render you an Account how the *Jesuits* and *Popish Priests* insinuate themselves into the Hearts of those they ensnare to engage in any damnable Design: Which being particularly exemplified in *myself*, may serve as Instructions how others were induced and encouraged to propagate their *hellish Principles*.——— The Relation is as follows:

About the latter end of *January* 1676, *Thomas Thwing* a Priest, and *William Rushton* another *Popish Priest*, who was my *Ghostly Father*, came to my House at *Shippon-Hall* in *Yorkshire*, and did there examine me how I stood affected, and did like the *Romish Religion*, since I was of it; and, if there was any Occasion, what I would do *for the Good of that Religion?* To whom I replied, *That I was so well affected to the* Romish Religion, *that I would venture my Life and Estate in the managing any Design whatsoever for the Good of that Religion.* The Priests then said, *They were glad to hear me in so good a Humour*; and did heartily wish all the Catholicks in *England* were of my Mind; and farther did tell me, that *all* England

in

in a little time would be Roman-Catholicks; *for that the* Duke *of* York, *next Heir to the* Crown, *had renounced the* Proteſtant Religion. *Therefore* Force *was to be uſed for the more ſpeedy bringing him to the* Crown. But added, that before *I could be any farther acquainted with the Particulars of this Deſign, I muſt firſt take the afore-mentioned Oath of Secrecy, which all good Catholicks muſt take:* For *if any Catholicks did refuſe it, they could not be admitted to know of their* Deſigns *and* Contrivances. For that Sir *Thomas Gaſcoigne, Thomas Gaſcoigne,* Eſq; and other Gentlemen, had *taken* the ſame, and engaged themſelves, and given Security for their reſpective *Performances.* Then I told the ſaid *Prieſts, I would not deny to take it, for I would obey my* Ghoſtly Father *in all Things.* And on *Candlemas-day* 1676, I did accordingly go to *Barmbow-Hall,* as was formerly agreed, where I did hear *Maſs,* and took the *Oath of Secrecy* from the Hands of my *Ghoſtly Father,* to be *private* and *keep ſecret* the Deſign of killing his *Sacred Majeſty,* and the Deſtruction of all ſuch *Proteſtants* as would not be of the *Romiſh Religion*; which *Oath of Secrecy* is before related, and is a true Copy of the ſaid *Oath,* as I got it from the ſaid *Ruſhton* accidentally, the very ſame Day it was miniſtred to me by him.—Before I took the *Oath of Secrecy* I did go to *Confeſſion,* where my *Ghoſtly Father* in my ſaid *Confeſſion* did tell me, that *I muſt believe that it was a* mortal Sin *to reveal what was told me by my* Ghoſtly Father *in my Confeſſion, and that I was certainly damned if ever I did diſcover the Concerns of this Deſign, or taking the ſaid* Oath *of* Secrecy.

But after I had taken the ſaid *Oath of Secrecy,* and was acquainted with the Deſign; whenever I went to *Confeſſion* my *Ghoſtly Father* would be ſure

to

to examine me, *how I had kept my Oath*: Upon which if my *Father Confeſſor* did judge that I had not ſo truly kept the ſame, as I ought to have done, then muſt I have taken the ſame *Oath* over again. Beſides, my *Ghoſtly Father* did frequently teach me how to make Uſe of *Equivocations*, and *Mental Reſervations.*—*Firſt*, How to defend myſelf againſt the *Proteſtants*; If I was aſked by a Stranger whether Mr *Ruſhton* was a *Prieſt*, that then I might lawfully deny it, or *upon Oath* before a Magiſtrate I might poſitively deny my Knowledge of *Ruſhton* to be a *Popiſh Prieſt*: But then I muſt *privately* to myſelf make Uſe of this *Equivocation*, *that I did not ſee the ſaid* Ruſhton *take his Orders beyond Sea*; therefore could not ſwear him to be a *Prieſt*. And then followed the Benefit of *Abſolution* for this, or any other Service done for the Good of the *Romiſh Religion*. And indeed my Penance in Confeſſion was once enjoined me by Father *Ruſhton* to laſh myſelf with a *Cat-of-nine-tails*, or *Diſcipline*, becauſe I did not deny with *Aſſeverations* to one Mr *Burman* that he was a *Popiſh Prieſt*; although I did not confeſs the ſame to Mr *Burman*, yet he alledged I did it but *faintly*, and therefore that ſhould be my Penance.

Secondly, If reproached by the *Proteſtants*, that they of the *Romiſh Religion* made no Conſcience to deſtroy thoſe that were of contrary Opinions to them. Then, with *Imprecations*, I might lawfully deny the ſame, only making Uſe of this *Reſervation* to myſelf, *that I muſt deny any thing that is againſt the Intereſt of the Church*. Beſides, If I ſhould own it to be the Doctrine of the *Romiſh Church*, that *the Proteſtants would beat out my Brains*, as was taught me by my *Ghoſtly Father* Ruſhton.

Thirdly, That ſince the Diſcovery of this *Popiſh Plot*, if I did at any time hear the *Proteſtants* diſcourſe, that they of the *Romiſh Church* did teach the Murthering of *Kings* and *Princes*; and that the *King* was to have been murthered by the *Papiſts*; that then I muſt vindicate the *Romiſh Religion*, arguing, that ſuch Doctrine the *Papiſts* held not; with Reſervation to myſelf, that *I muſt not own ſuch a Deſign, unleſs effected:* believing that *Proteſtants*, being *Hereticks*, had no Power to examine me, neither was I obliged to anſwer directly to the Queſtion.

This is the amazing Light the true *Sons* of *Rome* are painted in; nor do I think the Picture in any Feature to be *now* unlike the Succeſſors of thoſe artful *Blood-hounds*. I make no doubt but the ſame *Oath*, or one *tantamount* to it, has been miniſtered to many, and as willingly received as this was, and for the ſame Purpoſe. That the ſame Shelter is taken under Equivocations and Reſervations (as was then) to remove from People's Thoughts the Apprehenſions of having their Lives taken away; and what ſhould be a Proviſion for their Children rapaciouſly tore from them to ſupport the Cauſe of *Popery*. *Papiſts* are never aſhamed of any, the moſt execrable, Means, ſo that their Ends can be accompliſhed. The Life of a *Proteſtant Prince* is with them of no more Value than the Life of a *Fly*, or the moſt noxious *Inſect*, with whom even *Catholick Princes* cannot be ſecure of Safety.

The Ceremonies, Manner, and Form, of taking the ſaid Oath of Secrecy, *are thus deſcribed.*

At the Chapel-door, ſays our Author, I did ſprinkle myſelf with Holy Water, and then went in;

in; where bowing towards the Altar I made the Sign of the Croſs, and ſaid, *Sprinkle me with Hyſop, and I ſhall be cleanſed; waſh me, and I ſhall be whiter than Snow.* Then kneeling, I made the Sign of the Croſs, and ſaid, *In the Name of the Father, and of the Son, and of the Holy Ghoſt.* Amen. After that I ſaid certain Prayers uſed before Confeſſion, and at the Concluſion made again the Sign of the Croſs; which being ended I went into the Veſtry, where kneeling, I aſked my *Ghoſtly Father's* Bleſſing, as Children uſually do their Parents. After that I made the Sign of the Croſs, and had the Benefit of Confeſſion and Abſolution from my Sins. I then went into the Chapel, and ſaid Prayers before receiving the Sacrament.

When Maſs was ſaid, he did not communicate with the reſt there preſent, (though the Sacrament was conſecrated for him) but after they were gone; then *William Ruſhton*, his *Ghoſtly Father*, called him to the Altar, where bowing his Body, and kneeling, he made the Sign of the Croſs, then kiſſed the Maſs-book, and laid his Right-hand upon it, and ſo had the *Oath of Secrecy* given him by his *Ghoſtly Father* Ruſhton, repeating it after him. But at theſe Words, *In Teſtimony whereof I do receive this moſt holy and bleſſed Sacrament*, *Ruſhton* put the Sacrament in his Mouth, and ſaid this little *Latin* Prayer——*Corpus Domini noſtri* Jeſu Chriſti *cuſtodiat animam tuam in Vitam æternam. Amen.*——Then he kiſſed the Maſs-book again, held in the Prieſt's Hand; but held his own Hand on the Maſs-book all the Time he was taking the Oath aforeſaid. After that riſing, he bowed his Body in an humble Manner, and ſo returned to his Place again.

After he had taken the *Oath of Secrecy*, Ruſhton went into the Veſtry to ſay his Prayers on his *Breviary*, but he continued ſtill in the Chapel to ſay his Prayers uſed after the taking of the Sacrament. Then *Ruſhton* his Confeſſor came forth out of the Veſtry, and he followed him as he went towards his Chamber; but Sir *Thomas Gaſcoigne* haſtily calling the ſaid *Ruſhton*, he laid down his *Breviary* in his Cloſet, to which was no Door, and is ſituate near his Chamber; which ſaid *Breviary* our Author taking up, found therein the ſaid *Oath of Secrecy*; of which *Oath* he had a ſufficient Time to take a true Copy, and it is the *real Copy* which is before recited. Although, when he took the Copy, he never intended any *Proteſtant* ſhould have ſeen it.

The ſame Day were hallowed for him two Piſtols, which were to be made Uſe of for the Deſtruction of the *Proteſtant* Party, if the *Roman Catholick* had prevailed in *England*. There were alſo *Guns*, *Piſtols*, and *Swords*, hallowed for *Thomas Gaſcoigne*, Eſq; and others engaged in the *Popiſh* Plot. And in the ſaid Month of *February* he had an *Indulgence* or *Pardon* for *thirty-thouſand Years* given him by the ſaid *Ruſhton* his *Ghoſtly Father*, for Encouragement in his Proceedings in being ſo zealous againſt his *Majeſty* and *Government*; and the Penance enjoined him was to ſay every Day a *Litany* for the Interceſſion and Converſion of *England*: But if he did twice a Day ſay the ſaid *Litany*, then ſhould he each Day redeem a *Soul* out of *Purgatory*. He farther heard his *Ghoſtly Father* ſay, that ſome *Catholicks* had their *Indulgences* for *fifty thouſand Years*; others a *plenary Indulgence* to encourage them to be firmer to this Deſign.—Such a *plenary Indulgence* he did ſee in the Hands of one Mr *Mowbray* about the latter end of *January* 167⅞.

The Litany of Interceſſion for England.

Lord have Mercy upon us, } *Chriſt hear us.*
Chriſt have Mercy upon us, }
Lord have Mercy upon us, } *O Chriſt hear us.*

O Father of Mercy and God of all Conſolation,
Have Mercy on England.

O Son, Redeemer of the World, and of all things in Heaven and Earth the Pacifier,
Have Mercy on England.

O Holy Ghoſt, Light of thoſe that err, and of the Miſerable the only Comfort,
Have Mercy on England.

O *Mary*, Mother of God, and Mother of Mercy,
Holy *Mary*, who haſt deſtroyed all Hereſies,
Holy Virgin of Virgins, famous in *England* for many Miracles,
St *Michael*, Prince of the Church,
St *Gabriel*, Privy to the Myſteries of God,
St *Raphael*, Faithful Guide of Travellers,
Holy *Angel*, Prince of *England*,
St *John Baptiſt*, Maſter, and Form of Penance,
All Holy *Patriarchs*, and *Prophets*, Friends of *God*, and Preachers of Truth,
St *Peter*, Paſtor of Sheep, and Prince of the Apoſtles,
St *Paul*, Doctor of the Gentiles in Truth and Verity,
St *Andrew*, Friend and Lover of the Croſs,
All Holy *Apoſtles* and *Evangeliſts*, and ſpecial Increaſers of Chriſtianity, Faith, and Unity,
All Holy *Innocents* ſlain for Chriſt,

} *Pray for* England.

St

St *Stephen*,
St *Lucius* King,
St *Alban*,
St *Amphibale*,
St *Sophias*,
St *George*,
St *German*,
St *Coleman*,
St *Kylian*,
St *Adrian*,
St *Ethelred* King,
St *Tancon*,
St *Iſenger*,
St *Edmund* King,
St *Edward* King,
St *Thomas* of *Canterbury*,
All Holy Martyrs of *England*, *Scotland*, and *Ireland*,
St *Fugatius*, and *Damianus*,
St *Gregory*, and *Auguſtine*,
St *Ethelbert* King,

} *Pray for* England.

St *Patrick* and *Columbe*,
St *Pethno*, and St *Cuthbert*,
St *Furſeus*, and St *Malachy*,
St *John* and St *David*,
St *Brandon*, and St *Fiaker*,
St *Archibald* and St *Macarius*,
St *Marianus*, and St *Alexander*,
St *Bennet*, St *Boniface*, and St *Bede*,
St *Dunſtan*, St *Henry*, and St *Robert*,
St *Richard*, St *Roger*, and St *Hugh*,
St *Gilbert*, St *Lanfrank* and St *Anſelme*,
All Holy Biſhops, and Confeſſors of *England*, *Scotland*, and *Ireland*,

} *Pray for* England.

St *Helen* Queen, St *Urſula*, and St *Agnes*,
St *Bridget*, St *Buryen*, and St *Tecla*,
St *Agatha*, St *Mechtil*, and St *Maxentia*,
St *Chriſten*, and St *Winifred*,
St *Ethelred* Queen, and St *Margaret* Queen,
All Holy Virgins and Martyrs of *England*, *Scotland*, and *Ireland*,
All bleſſed and holy *Saints* of all Places,

} *Pray for* England.

Be merciful, Spare England, *Good Lord*,
Be merciful, Hear us, O Lord.

From

From all imminent Perils of Sins, and Back-slidings,
From the Spirit of Pride, and Apoſtacy,
From the Spirit of Ambition,
From the Spirit of Rebellion,
From all Hardneſs and Blindneſs of Heart,
From all Surfeiting and Drunkenneſs,
From the Deſires and Liberty of the Fleſh,
From Hatred, Contempt, and Neglect of ſacred Things,
From Prophaning of Churches, and all Sacrilege,
From the Tyranny and Cruelty of Hereticks, which it now groans under,
From wicked and pernicious Councils,

Deliver England, *O Lord.*

We Sinners, O God of Pity, do beſeech thee to hear us.

That thou wouldſt direct the *Pope*'s Holineſs, and all *Prelates* to pacify and govern the *Church*,
That thou wouldſt be pleaſed to bring again into this Kingdom the antient *Catholick*, *Apoſtolick*, and *Roman* Faith,
That thou wouldſt put into the Hearts of all *Chriſtian Kings*, and *Princes*, Unity, Peace, and Concord; and that their fervent *Zeal* may be ſtirred up, to put their helping Hands to *reduce* it to the Obedience of the See of *Rome*,
That thou wouldſt comfort and fortify all ſuch as ſuffer Impriſonment, Loſs of Goods, or other Affliction, for the *Catholick Faith*.
That neither by Frailty, or Enticement, or any Torments thou permit any of us to fall from thee,

O Lord, we beſeech thee to hear us.

That

That thou wouldſt give us perfect Patience in our Afflictions, and to make Ghoſtly Profit of all our Miſeries,

That thou wouldſt mercifully haſten the Converſion of *England*, *Scotland*, and *Ireland*, from the Infection of *Hereſy* and *Infidelity*,

That thou wouldſt deliver and keep in theſe Times of *Perſecution*, the *Paſtors* of our *Souls* from the Hands of their Enemies,

That thou wouldſt daily augment in them the Fire of thy Love, and the *Zeal* of gaining *Souls*,

That thou wouldſt preſerve all the *Catholicks* of this Land in Holineſs of Life, and from all manner of *Sin* and *Scandal*,

That thou wouldſt ſo adorn us with Holineſs of *Life* and *Converſation*, that our Enemies *ſeeing our good Works, may glorify Thee our heavenly Father*,

That thou wouldſt reduce from *Error* and *Hereſy* our *Parents*, *Friends*, and *Benefactors*, whom thou haſt ſo dearly bought with thy precious Blood,

That thou wouldſt illuminate the Hearts of all *Schiſmaticks* which live out of the *Church*, to ſee the grievous Danger of their Eſtate,

That thou wouldſt mercifully look down from Heaven upon the Blood of ſo many *Martyrs*, as have given their Lives to convert us unto thee,

O Lord, we beſeech thee to hear us.

Jeſus Chriſt, Son of God, and of the Virgin *Mary*,
We beſeech thee to hear us.

Jeſus Chriſt, Saviour and Redeemer of the World,
We beſeech thee to hear us.

Lamb of *God*, that takeſt away the Sins of the World, *Spare us, O Lord.*

Lamb

Lamb of *God*, that takeſt away the Sins of the World, *Hear us, O Lord.*
Lamb of *God*, that takeſt away the Sins of the World, *Have Mercy on us.*

Lord have Mercy } { *Pater noſter*, &c.
Chriſt have Mercy } { *Et ne nos inducas*, &c.
Lord have Mercy } { *Sed libera nos a malo*,
AMEN.

The End of the Litany.

Some Circumſtances relating to the Murder of Sir Edmundbury Godfrey.

ABOUT the latter end of *October*, or beginning of *November*, 1678, this Gentleman being at *Leeds* Market, (a Town about four Miles from his Habitation) having finiſhed his particular Buſineſs, went to a *Coffee-Houſe* as uſual; where among other *News* and *Reports* heard that one Sir *Edmundbury Godfrey*, a Juſtice of Peace at *London*, was miſſing, and that it was ſuſpected and feared that he was murdered, or made away with by the *Papiſts*. At his return home, he repaired (as he tells us) to Sir *Thomas Gaſcoigne*'s Houſe at *Barmbow*, one quarter of a Mile from his own, there meeting *Thomas Gaſcoigne*, Eſq; told him what *News* he had heard at *Leeds*. Upon which Mr *Gaſcoigne* took a Letter out of his Pocket directed to himſelf and ſhewed it him; the Letter was ſubſcribed *J. Corker*. Herein he acquainted the Eſq; in Words to this Effect, that Sir *Edmundbury Godfrey* had been a very buſy Man, and a great Enemy to the Catholicks, *therefore they had procured him to be deſtroyed*. Some few Days after the ſame Thing was confirmed in Print, viz. *That he was murdered*. Upon this *William Ruſhton* ſent for him to come to *Maſs* at Sir *Thomas Gaſcoigne*'s

Houſe, and at Confeſſion did charge him to give out, *That he heard that Sir* Edmundbury Godfrey, *was a melancholy Gentleman, and in a Diſcontent went into the Fields and there murdered himſelf with his own Sword.*

This Method he obſerved in all Companies as occaſion offered, but was contradicted by many; and by ſome that it could not be, for that his *Neck* was broke, which he could not do after he had murdered himſelf; nor be capable of doing the other if his *Neck* was broke before. Being thus run down in his *Aſſertions*, he acquainted his Ghoſtly Father *William Ruſhton* therewith, who ſaid he had received *new Inſtructions*, which he ſhewed in Writing, and were to this Effect:

That Sir *Edmundbury Godfrey* was a Gentleman who had often attempted to deſtroy himſelf, that he did really hang himſelf in his own Silk-Girdle in his Chamber at the Bed's-feet, which being diſcovered, two of his Servants acquainted his Brother therewith, who coming thither contrived his taking down, and the carrying him to the Place where he was found, where they run his Corpſe through on purpoſe to throw it on the *Papiſts*, thereby to ſave the Eſtate to themſelves, and from being forfeited to the *King*; and that the two Servants had *Fifty Pounds* a Piece given them to keep it private. He alſo ſaid, that one of them, which was a Maid-Servant, offered to diſcover this Contrivance to his *Majeſty*, and *Council*, but was rejected by them. Nevertheleſs, for all this *Ruſhton* did own to this very Perſon, *that he was murdered by the Papiſts*, but by what Hands he knew not: And, farther, ſeemed much concerned that it was done, becauſe *it would make the Murder of the King more difficult to be performed.*

This

This Preſent, I hope my *Countreymen* will think worth accepting, as it may let them ſee the *Papiſts* are not the Men they would be taken to be. Whatever outſide Shews they make to ſcreen themſelves, and their Sentiments from publick Notice; within they are full of *Rancour* and *Malice*. They have the total Extirpation of *Proteſtantiſm* at Heart. Our *Happineſs* is their *Miſery*: And it is our Intereſt to continue it ſo. As their Conſultations are for our Deſtruction; Self-preſervation calls upon us narrowly to watch their Motions, that *our Foot be not taken in the Net they have privily hid.* When a Work of this Nature is carrying on, *All* are *Helpers*, though *All* may not be *Agents*. Secret Subſcriptions are taken, and *Money* raiſed to accompliſh their Undertakings. Without *this* they can do nothing. Thus it was during the Plot againſt King *Charles*, and thus we may be certain this Spirit of *Rebellion* is now fomented, and kept on foot. A Specimen of what was done formerly we have given us by the *Gentleman* who communicated the *Bloody Oath of Secrecy*, and which is to this Effect:

By an Order of Council *October* 17, 1679, he was ſent down to ſearch the Houſes of ſeveral *Papiſts* in *Yorkſhire*, *Lancaſhire*, *Durham*, and *Northumberland*. Searching the Manſion-houſe of *Richard Sherborn* of *Stony-hurſt* in *Lancaſhire*, he found the following Paper in the Chamber of *Edward Cottam* a *Jeſuit*, or *Popiſh Prieſt*. Now this *Cottam* was by the ſaid Mr *Sherborn* entertained as his domeſtick Prieſt, in the room of *Henry Long* mentioned in the ſaid Paper, and who, as the *Papiſts* gave out, drowned himſelf (but was rather made away with by the *Romiſh Party*) as one diſcontented in Mind, and who they had a Suſpicion, would diſcover that *damnable*

nable Popiſh Plot. Theſe, (ſays he) as I have heard from ſeveral underſtanding *Papiſts* engaged in the Plot, procured his Death.

The original Copy was wrote in *Latin*, and it was thought convenient ſo to publiſh it.

——*Celebrare quis aſtringetur.*

Poſtremo, ut evidenter teſtetur, quod omnes ad hoc Opus pium aſſentiantur, has Conſtitutiones propriâ manu ſubſignabant.

——Every one ſhall be bound to celebrate.

Laſtly, that it may be evidently teſtified, that All unanimouſly aſſent to this *pious* Work, with their own Hands they underwrote theſe Conſtitutions.

Ricardus Moorus,	*Henricus Holden,*
Petrus Giffardus,	*Georgius Catterell,*
Henricus Long,	*Joannes Mollyns,*
Jacobus Markland,	*Joannes Holden,*
Ricardus Sallins,	*Gulielmus Gerrard,*
Marmaduke Dalton,	*Edvardus Blackburne,*
Rogerus Anderton,	*P. Winder,*
Thurſton Anderton,	*Joannes Urmeſton,*
Edvardus Anderton,	*Thomas Hugonis,*
Ricardus Barton,	*Georgius Brown,*
Edvardus Molineux,	*Georgius Rich,* ai: d: s:
Thomas Eccleſton,	onus.
Petrus Goodenus,	

Quando Omnes unanimiter conſentierant his Conſtitutionibus die 28 Februarii 1675. *Hi deſignabantur Superiores;*

Reve-

Reverendiſſimus Dominus
Ricardus Moorus,
D. *Joannes Holdenus,* } Theſaurarii.
D. *Joannes Mollyns,*
D. *Petrus Giffardus,* Secretarius.
D. *Rogerus Anderton,* Collector pro ſex Hundredis pro *Derbienſi.* Collector for ſix Hundreds in *Derbyſhire.*
D. *Ricardus Bartanius,* pro *Layland.*
D. *Tho. Hugonis,* for *Amounderneſs.*
D. *Ed. Blackbourne,* for *Loynſdale.*
D. *Petrus Goodenus,* } for *Blackburn* Hundreds in
D. *Henricus Long,* } *Lancaſhire.*

Thus have you an Account of the Paper, and in whoſe Cuſtody it was found: And every impartial Perſon may conſider, for what Purpoſe ſo many *Jeſuits* and *Prieſts* made ſuch *Orders* among themſelves, and confirmed them by ſo many *manual* Subſcriptions. Moſt ſurely the *Orders* of their *Society* needed no ſuch *Confirmations.* So that it muſt be ſome *eccentrick* Buſineſs called together ſo many *Prieſts* and *Jeſuits* to cabal in the remote Parts of the *Nation*; and there alſo to appoint *Collectors* and *Treaſurers,* and thoſe not *ordinary* Perſons, but ſuch as wore the Title of *moſt Reverend Lord*; which imports them *Treaſurers* of Contributions, not of Alms. It is evident enough *theſe Collectors* were appointed for the Collection of conſiderable Sums (the Fruits of *blind Zeal,* and *deluded Piety,* or the Price of *Indulgences,* and Exemption from *Purgatory*) in order to carry on their *pious* Work, which was hatching in the Year 1675, and long before, for the *more ſpeedy bringing to paſs the Deſtruction of his moſt Sacred Majeſty,* and the *Proteſtant* Religion. And for this particular Purpoſe *thirty thouſand Pounds* were collected

in

in the Counties of *York*, *Lancaſter*, *Northumberland*, and *Durham*, by the *Prieſts*, and *Jeſuits*.

Theſe of the aforenamed Perſons, *Long*, *Dalton*, *Thurſton*, *Anderton*, *Thomas Eccleſton*, and *Urmeſton*, were known *Jeſuits*, and it is reaſonable to be ſuppoſed the reſt were of the ſame Stamp.

It is not, I verily believe, to be doubted, but large *Remittances* of Money have been made abroad for the Support of our Enemies by the *Papiſts* and *Jacobites* that live among us, to furniſh them with Materials to work, if poſſible, our Deſtruction: And at the ſame time to prepare their *Friends* here to be ready for their Reception when they ſhould come. It is an undeniable Truth *War* cannot be carried on without *Money*. Now where ſhould the *Ringleaders* of our preſent *Rebels* have to pay their *unhappy Followers* if not ſupplied by theſe Means, by large Contributions *ſecretly* made among the *Popiſh* Gentry of Eſtates, and perverſely blind *Jacobites*? None elſe (no not what *France* can ſpare) can ſupport them. As you have ſeen ſuch abominable Facts charged upon theſe Men, Truſt not, my Countrymen, to any fine Speeches the *Papiſts* can make; for they are made with no other View, but to deceive you into Ruin. Shake off all Communication with them. Be ſtedfaſt in your Loyalty to King *GEORGE*; with united Strength maintain his Right, and defend his Cauſe: for by defending him, you will preſerve yourſelves. Let his *auguſt Family* ever be your darling Care, as you are *Men*, *Chriſtians*, *Proteſtants*, and *Britons*.

FINIS.